MR. C. V. CHANDRASEKHARAN: University appointments are not under the control of Government. *The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

Statement, by caste, of persons from among the backward communities appointed in the University.

276. * **MR. KAVIYOOR K.K. KOCHUKUNJU** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the clerks, attenders and peons appointed from among the backward communities in the University since its inauguration?

MR. C. V. CHANDRASEKHARAN: University appointments are not under the control of Government. **The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

MR. KAVIYOOR K. K. KOCHUKUNJU: പിന്നോക്കസമുദായങ്ങളിൽ നിന്നു നിയമിച്ചിട്ടുള്ളവരുടെ പട്ടിക ആവശ്യപ്പെട്ടതിൽ ഈഴവർ, മുസ്ലീമിങ്ങൾ, കമ്മാളർ എന്നീ സമുദായങ്ങളുടെ കണക്കുകൾ രേഖപ്പെടുത്തിക്കാണുന്നു. ഇതിൽനിന്നും ഈ സമുദായങ്ങളും പിന്നോക്കസമുദായത്തിൽപ്പെട്ടതാണ് എന്നാണോ മനസ്സിലാക്കേണ്ടതു?

MR C. V. CHANDRASEKHARAN: They are regarded as inadequately represented communities so far as public service is concerned.

Statement, by caste, of subordinates in the University.

277. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table a statement, by caste, of subordinates in the University as clerks, peons and attenders?

MR. C. V. CHANDRASEKHARAN: University appointments are not in the control of Government. ‡The statement asked for is, however, laid on the table.

Statement, by caste, of teachers in the Government Colleges.

278. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table:

(*a*) a statement, by caste, of Professors, Lecturers and Tutors in the Arts College, Science College and Women's College, separately; and

(*b*) a list of appointments of Professors, Lecturers and Tutors in the above Colleges showing the number of such appointments that went to the Muslim applicants?

MR. C. V. CHANDRASEKHARAN: (*a*) & (*b*) University appointments are not in the control of Government. ‡Statements asked for are, however, laid on the table.

**Vide* Appendix IX. page 932.
***Vide* Appendix X. page 933.
†*Vide* Appendix XI. page 933.
‡*Vide* Appendix XII (a) and (b). page 934.

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Appendix X.

Vide **Answer to Question No. 276**

Statement, by caste, of persons from among the backward communities, appointed in the University

Name of community.	Clerks.	Attenders	Peons.
Kammala	2	1	2
Ezhava	4	1	1
Latin Catholic	2	1	1
Hindu Nadar	1	...	6
Muslim	1	...	2
South India United Church	1	1	...
Pulaya	...	...	2
Other Hindu:	...	...	...
Velan	1	...	...
Paravan	1	...	...
Paraya	...	...	1
Thantan	...	...	1

Appendix XI.

Vide **Answer to Question No. 277.**

Statement, by caste, of clerks, Attenders and Peons in the University.

Name of community.	Clerks.	Attenders.	Peons.
Brahmin	25	5	6
Nair	19	32	91
Other specified Hindu	8	8	5
Kammala	2	9	...
Nadar	1	...	6
Ezhava	8	8	13
Cheramar (Pulaya)	...	...	3
Other Hindu	4	2	3
Muslim	1	3	10
Jacobite	4	2	3
Marthomite	1	...	1
Syrian Catholic	2	...	...
Latin Catholic	2	3	2
South India United Church	1	2	...
Other Christian	2	7	8

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